

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
A0000180-66-DRK

In Re Application Of: Jason Br ~~wn~~, et al.

JAN 28 2002

Serial No.  
09/397,550

Filing Date  
9/16/99

Examiner  
J. Murphy

Group Art Unit  
1646

Title: **SECRETED SOLUBLE ALPHA2DELTA-2, ALPHA2DELTA-3, OR ALPHA2DELTA-4 CALCIUM  
CHANNEL SUBUNIT POLYPEPTIDES AND SCREENING ASSAYS USING SAME**

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Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

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Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☒ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 23-0455 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **\$180.00**
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I certify that this document and fee is being deposited on 11/12/01 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence***Cindy Malocha***Typed or Printed Name of Person Mailing Correspondence*

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Dated: November 12, 2001

*David R. Kurlandsky*  
*Signature*

David R. Kurlandsky  
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